

Notice by District Ranger of Availability for Comment and Decisions

*Coyote District: Albuquerque Journal*, published daily in Albuquerque, Bernalillo County, New Mexico.

*Cuba District: Albuquerque Journal*, published daily in Albuquerque, Bernalillo County, New Mexico.

*Espanola District: Albuquerque Journal*, published daily in Albuquerque, Bernalillo County, New Mexico.

*Jemez District: Albuquerque Journal*, published daily in Albuquerque, Bernalillo County, New Mexico.

*Pecos-Las Vegas District: Albuquerque Journal*, published daily in Albuquerque, Bernalillo County, New Mexico.

Dated: September 3, 1997.

**John R. Kirkpatrick**,  
Deputy Regional Forester.

[FR Doc. 97-9709 Filed 4-15-97; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### California Coast Province Advisory Committee (PAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The California Coast Province Advisory Committee (PAC) will meet for a field trip to the Fork Fire area of the Upper Lake Ranger District, Mendocino National Forest, on May 7, 1997. The field trip will begin at 10:30 a.m. at the Upper Lake Ranger District, 10025 Elk Mtn. Road, Upper Lake, CA, and conclude at 4 p.m. The PAC will also meet from 8:30 a.m. to 5 p.m. on May 8, 1997, at the Aurora RV Park meeting room, 2985 Lakeshore Blvd., Nice, CA. Agenda items to be covered include: (1) Discussion of Fork Fire field trip and PAC recommendations; (2) Summary of April 3, 1997, Interagency Advisory Committee presentation; (3) Report and recommendations from Public/Private Subcommittee; (4) Report and recommendations from Monitoring Subcommittee; (5) Report and recommendations from Work on the Ground Subcommittee; (6) Report and recommendations from the PAC/SCERT coordinating committee; (7) Agency updates; and (8) Open public forum. All California Coast Province Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:**  
Direct questions regarding this meeting

to Daniel Chisholm, USDA, Forest Supervisor, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, CA 95988, (916) 934-3316 or Phebe Brown, Province Coordinator, USDA, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, CA, 95988, (916) 934-3316.

Dated: April 8, 1997.

**Daniel K. Chisholm**,

Forest Supervisor.

[FR Doc. 97-9722 Filed 4-15-97; 8:45 am]

BILLING CODE 3410-FK-M

## DEPARTMENT OF COMMERCE

### Submission For OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* Bureau of the Census.

*Title:* National Employers Survey-III.

*Form Number(s):* Automated survey instrument.

*Agency Approval Number:* 0607-0787.

*Type of Request:* Reinstatement, with change, of a previously approved collection.

*Burden:* 3,250 hours.

*Number of Respondents:* 6,500.

*Avg Hours Per Response:* 30 minutes.

*Needs and Uses:* The Census Bureau plans to conduct the National Employers Survey (NES)-III. This survey is an extension and expansion of two previous NES surveys that were conducted in 1994 and 1996. As with the previous surveys, the NES-III will be conducted on a reimbursable basis for the National Center on the Employment Quality of the Workforce (EQW) administered through the Institute for Research in Higher Education of the University of Pennsylvania. The EQW is a group of professors, social scientists, and researchers from universities around the country studying the workplace in America. The EQW will incorporate the results of this survey into a larger five-year examination of the American workplace and will coordinate their efforts with similar studies and groups in other countries and with the World Bank.

The NES-III will provide unique information on employers' hiring and human resources practices and policies. In addition to adding to the base of information from the previous NES surveys, this survey will provide several

new and important data products, such as hiring and workforce characteristics, expanded analysis and estimation of return on human and physical capital, new data on partnerships between business and schools, measurements of technological change, and an employee survey.

This project is designed to provide planners and policymakers, in government and the private sector, with sophisticated information on how our workforce compares and competes with other countries in South America and the Far East.

*Affected Public:* Businesses or other for-profit.

*Frequency:* One time.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* Title 13 USC, Sections 8 and 9.

*OMB Desk Officer:* Jerry Coffey, (202) 395-7314.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, room 5312, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Jerry Coffey, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: April 10, 1997.

**Linda Engelmeier**,

Departmental Forms Clearance Officer, Office of Management and Organization.

[FR Doc. 97-9718 Filed 4-15-97; 8:45 am]

BILLING CODE 3510-07-P

## DEPARTMENT OF COMMERCE

### Economic Development Administration

[Docket No. 970310048-7048-01]

RIN 0610-xx03

#### Wisconsin Steel Site—Proposed Settlement

**AGENCY:** Economic Development Administration (EDA), Department of Commerce (DoC).

**ACTION:** Notice of proposed settlement

**SUMMARY:** The Economic Development Administration has agreed to a settlement with Navistar International Transportation Corporation (Navistar) regarding the Wisconsin Steel Works, located in Chicago, Illinois (the Site), pursuant to Section 122 (i) of the Comprehensive Environmental